

APPENDIX – I

FORM – 1

SELF DECLARATION CUM APPLICATION

FOR GRANT OF RECOGNITION OF SCHOOL

To
The Deputy Director of Education
Ernakulam

Sir,

I forward here with a self-declaration regarding compliance with the norms and standards specified in the schedule of the right of children to free and compulsory education act, 2009 and an application in the prescribed Performa for the grant of recognition to **CRESCENT PUBLIC SCHOOL, THOTTUMUGAM** with effect from the commencement of the School year 1988.

Yours faithfully

P S ABDUL NAZAR
MANAGER

ENCLOSURES: 11 NOS
PLACE: THOTTUMUGAM
DATE: 26/07/2023

Enclosures:

1. COPY OF NOC
2. COPY OF AFFILIATION
3. COPY OF FIRE AND SEFETY
4. COPY OF BUILDING FITNESS CERTIFICATE
5. COPY OF BUILDING SAFETY CERTIFICIATE
6. COPY OF WATER ANALYSIS CERTIFICATE
7. COPY OF SANITARY CERTIFICATE
8. COPY OF TEACHING STAFF DETAILS
9. SPORTS AND PLAY EQUIPMENTS
10. DETAILS OF HEAD TEACHER
11. LAND & PROPERTY TAX RECIEPT

ANJALI SASHIKUMAR
MA, BEd, MBA (Education Management)
PRINCIPAL
CRESCENT PUBLIC SCHOOL
ALUVA



P.S ABDUL NAZAR
MANAGER
CRESCENT PUBLIC SCHOOL
ALUVA - 5

Self-declaration format

A. School Detail		
1.	Name of the School	CRESCENT PUBLIC SCHOOL
2.	Academic Session	2023-24
3.	District	ERNAKULAM
4.	Postal Address	CRESCENT PUBLIC SCHOOL, THOTTUMUGAM P O, ALUVA - 683105
5.	Ward	2
6.	Village / City	KEEZHAMDU
7.	Tahsil	ALUVA
8.	Pin Code	683105
9.	Phone No. with STD Code	0484 2000074
10.	Fax No.	
11.	E-mail Address if any	crescentcbsschool@gmail.com
12.	Nearest Police Station	ALUVA EAST

B. General Information		
1.	Year of Foundation	1987
2.	Date of First Opening of School	01.06.1988
3.	Name of the Trust/ Management Committee	CRESCENT EDUCATIONAL TRUST
4.	Registration number of the Trust/ Society (enclose copy of document of Registration)	685/IV/1987 Dated:09.11.1987
5.	Period up to which registration of Trust/ Society is valid (enclose copy of Registration document)	
6.	Whether there is a proof of non – proprietary characters of the Trust/ Society supported by the list of the members with their address on an affidavit in copy (No. of enclosures.....)	NO
7.	Official address of the Manager/ President/ Chairman of the School	
	Name :	P S ABDUL NAZAR
	Designation –	MANAGER
	Address	CRESCENT PUBLIC SCHOOL THOTTUMUGAM P O, ALUVA 683105
	Phone No. –	(O) -0484 2000074 (R) -9447977777



E-mail Address	crescentcbseeschool@gmail.com
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PLEASE NOTE: DETAILS OF TEACHING STAFF HAS BEEN ENCLOSED WITH THE FORM I

C. Nature and Area of School		
1.	Medium of Instruction	ENGLISH
2.	Type of School (Specify entry & exit classes)	PRIVATE
3.	If aided, the name of agency and percentage of aid	NA
4.	Does the school have its own building or is it running in a rented building	OWN BUILDING
5.	Whether the school buildings or other structures or the grounds are used only for the purpose of education and skill Development?	YES
6.	Total area of the school	15175.71 Meter Square
7.	Built up area of the school	3918.13 Meter Square
8.	The facilities / structure available in the area premises of the school	ALL
9.	Weather the school under obligation to provide free education to specified number of children on account of having received any land, building, equipment or other facilities, either free of cost or at a concessional rate from the State Government, Central Government and local authority?	NA
10.	If yes, enclose copy of the document (No. of Enclosures	NA

D. Enrollment Status				
	Class	No. of Sections	No. of Students	Pupil Teacher ratio
1.	PLAY CLASS	1	08	1: 30
2.	L K G	3	85	1: 30
3.	U K G	3	70	1: 30
4.	I	3	74	1: 30
5.	II	2	52	1: 30
6.	III	2	39	1: 30
7.	IV	2	58	1: 30



8.	V	2	56	1: 30
9.	VI	2	49	1: 30
10.	VII	2	48	1: 30
11.	VIII	2	40	1: 30
12.	IX	2	42	1: 30
13.	X	2	48	1: 30
14.	XI	2	50	1: 30
15.	XII	1	32	1: 30

E. Infrastructure Details		
1.	Class room	36
2.	Office room-cum-store Room-cum-Headmaster Room	1-2-3
3.	Kitchen-cum-store	1-1
4.	Play ground	3

F. Other Facilities		
1.	Weather all facilities have barrier free access	YES
2.	Teaching Learning Material (attach list)	LIST ATTACHED
3.	Sports & Play equipment (attach it)	LIST ATTACHED
4.	Facility of book in Library	YES
	<ul style="list-style-type: none"> • Book (no. of books) • Periodical / Newspaper 	5125 4 PERIODICALS, 4 NEWS PAPERS
5.	Resource material for teachers	YES
6.	Laboratory equipment	YES
7.	No. of Computers	34
8.	Types and number of drinking water facility – No. of Tanks, Electricity Facility.	(i) KWA (ii) WATER PURIFIER KSEB : AC CURRENT
9.	Sanitary Conditions	
	i. Types of W.C. & Urinals	38
	ii. Number of Urinal/ Lavatories Separately for boys.	15
	iii. Number of Urinal/ Lavatories Separately for girls.	23
10.	Facilities for children with special need.	
	i. Ramp and railing.	1
	ii. Special toilets.	1
11.	Arrangements for fire safety.	YES



H. Curriculum and Syllabus		
1.	Details of curriculum & syllabus followed in each class	CBSE syllabus NCERT Textbooks
2.	System of pupil assessment	Continues and comprehensive evaluation
3.	Whether pupil of the school are required to take any Board exam up to Class 8?	NO

1. Certified that the school has also entered the information detailed above in the DISE format.
2. Certified that the school is open to inspection by any officer authorized by the appropriate authority;
3. Certified that the school undertaken to furnish such reports and information as may be required by the District Education Officer from time to time and complies with such instructions of the appropriate authority or District Education officer as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school.
4. Certified that records of the school penitent to the implementation of this Act shall be open to inspection by any officer authorized by District Education Officer or appropriate authority at any time, and the school shall furnish all such information s may be necessary to enable the Central and / or State Government / Local Body/ The administration to discharge its or his obligations to Parliament / Legislative Assembly of the State / Panchayat / Municipal Corporation as the case may be.
5. I certify that the information mentioned above is true with my best Knowledge.



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Manager

Crescent Public School

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